

State of Mankind

How much do you know?

Excerpts from *How the Specter of Communism Is Ruling Our World*

(28)

Since the 1960s, a variety of anti-traditional movements, including modern feminism, sexual liberation, and gay rights have risen to prominence in the West. The institution of the family has been hit the hardest. In the United States, the Family Law Reform Act of 1969 gave a green light to unilateral divorce. Other countries soon rolled out similar laws.

In the United States, the divorce-to-marriage ratio more than doubled from the 1960s to the 1980s. In the 1950s, about 11 percent of the children born in a married family saw their parents divorced, and in 1970, the ratio soared to 50 percent. [1] According to the U.S. Centers for Disease Control and Prevention (CDC), more than 40 percent of newborn infants in the United States in 2016 were born out of wedlock. In 1956, this figure was less than 5 percent. [2]

In traditional societies in the East and the West, chastity in relations between men and women was seen as a virtue. Today, it's thought to be quaint and even ridiculous. The same-sex marriage movement, accompanied by the feminist movement, has sought to legally redefine the family and marriage. A law professor who is currently a member of the U.S. Federal Equal Employment Opportunity Commission initiated a

declaration in 2006 called “Beyond Same-Sex Marriage: A New Strategic Vision for All Our Families and Relationships.” It advocated that people form any sort of new family, according to whatever desires they may have (including polygamous marriages, joint homosexual-couple families, and so on). The professor also argued that the traditional marriage and family should not enjoy more legal rights than any other form of “family.” [3]

In public schools, premarital sex and homosexuality, which were regarded as shameful for thousands of years in traditional society, have not only been instilled as normal, but in some schools, they are even tacitly or explicitly encouraged. In this view, a child’s sexual orientation should be freely developed and chosen, with the obvious result of an increase in homosexuality, bisexuality, transgenderism, and so on. For example, in 2012 the Rhode Island School District banned a school’s tradition of holding father-daughter dances and mother-son baseball games, saying that public schools have no right to instill in children ideas such as that girls like to dance or that boys like baseball. [4]

The trend toward gradual destruction of the traditional family is now obvious. The elimination of the family advocated by communism will become a reality before the long-promised elimination of class differences.

In Western societies, there are many aspects to the destruction of the family. This includes the impact not only of feminism, sexual liberation, and the homosexual movement, but also the broader social backdrop of left-wing advocacy, progressivism, and the like, all of which are claimed to be under the banners of “freedom,” “fairness,” “rights,” and

“liberation.” These ideas are buttressed explicitly and implicitly by laws, legal interpretations, and economic policies supported by fellow ideologues. All of it has the effect of inducing people to abandon and transform the concept of the traditional marriage and family.

These ideologies originate from the beginning of the 19th century and are deeply infused with communist factors. The evil specter of communism excels at continuous mutation and deception, which has led to constant confusion about what exactly people are supporting when they endorse these policies and ideologies. The result is immersion in a worldview whose parameters were set by communist ideas. The tragic situation today—the degradation of the traditional family and people’s confusion about the true nature of this trend—is the result of the meticulous planning and gradual implementation of the spirit of communism over the past two hundred years.

The consequence is that not only is the family eliminated as a basic unit of social stability, but traditional morality established by God is also destroyed, and the role the family plays in passing on and nurturing the next generation in a framework of traditional beliefs is also lost. Thus the younger generation is unconstrained by traditional ideas and beliefs, and become playthings for ideological possession by the communist specter.