

# State of Mankind

How much do you know?

Excerpts from *How the Specter of Communism Is Ruling Our World*

(29)

In the traditional cultures of the East and West, marriage was established by gods and is considered to be arranged by Heaven. Once formed, the bond of marriage cannot be broken. Both men and women were created by gods according to their own images, and they are all equal before gods. At the same time, gods also made men and women different physically, and established respective roles for them. In the Western tradition, women are the bone of men's bones and flesh of their flesh. [5] A man must love his wife as though she were part of his own body, and if necessary, sacrifice himself to protect his wife.

In turn, a woman should cooperate with and help her husband, making the couple an integral whole. Men are responsible for working hard and making a living to support the family, while women suffer in childbirth. All this stems from the different original sins people carry.

Similarly, in Eastern traditional culture, men are associated with the yang of yin and yang, which is symbolically connected with the sun and the sky, and which thus demands that they continuously strive to make progress and shoulder the responsibility of taking care of the family through hard times. Women belong to the yin principle, symbolically connected to the earth, which means they bear and nurture everything

with great virtue. They should be yielding and considerate of others, and have the duty to support their husbands and educate their children. Only when men and women work well in their own roles can the yin and the yang be harmonized and children grow and develop in a healthy manner.

Traditional families play the role of transmitting beliefs, morality, and maintaining the stability of society. The family is the cradle of belief and the bond for the transmission of values. Parents are the first teachers in children's lives. If children can learn traditional virtues such as selflessness, humility, gratitude, endurance, and more from their parents' words and deeds, they will benefit for the rest of their lives.

Traditional married life also helps men and women grow together in morality. It requires husbands and wives to treat their emotions and desires with a new attitude and to be considerate and tolerant of each other. This is fundamentally different from the idea of cohabitation. Human emotions are fickle. If the couple are together because they like to be together and break up because they don't like to anymore, the relationship is not much different from a common friendship unbounded by marriage. Marx ultimately hoped for widespread "unconstrained sexual intercourse," [6] which of course is about dissolving the traditional marriage and thus in the end eliminating the institution of the family.

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Communism believes that the family is a form of private ownership. To eliminate private ownership, therefore, it follows that the family should

also be eliminated. The original principle of communism regards economic factors to be key in determining the kind of family relationships formed. Contemporary Marxian-Freudianism regards sexual desire as the key to questions associated with the family. The common characteristic of these two ideologies is their casting aside of basic human morality, their worship of materialism, desire, and pragmatic interests. All of this simply turns humans into beasts. It is a twisted ideology that has the effect of destroying the family by corrupting thought.

The fantastic delusion that sits at the heart of communism is the doctrine of the liberation of mankind. This manifests not merely as supposed liberation in an economic sense, but also the liberation of mankind itself. The opposite of liberation, of course, is oppression. So where does the oppression that must be resisted come from? Communism's answer is that the oppression comes from people's own notions, which are imposed by traditional social morality: The patriarchy of the traditional family structure oppresses women; traditional sexual morality oppressed human nature, and so on.

The feminism and homosexual rights movements of later generations inherited and then expanded upon this communist-inspired theory of liberation. It leads to a full battery of concepts in opposition to traditional marriage and family, as well as sexual liberation, homosexuality, and the like. All of these ideas have become tools used by the devil to undermine and destroy the family. Communism sets itself against and wishes to overthrow all traditional moral values, as clearly stated in *The Communist Manifesto*.