

State of Mankind

How much do you know?

Excerpts from

How the Specter of Communism Is Ruling Our World

(92)

In communist countries, the devil manipulates the law as an instrument for maintaining its rule, reinforcing its ideology, and suppressing the people. In free countries, its aim is to subvert traditional faith and the law's moral foundations, to distort the standards of good and evil, seize the powers of legislation and enforcement, thus putting demonic norms into practice.

Law is closely related to politics, religion, education, and other fields. The United States has long been the mainstay of rule of law. But today, as communism extends its reach to every corner of the world, Western law cannot escape its infiltration and subversion.

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Law based on religion and faith is sacred. But as communist parties and their various followers around the world promoted atheism and the theory of evolution, the connection between law and God has been severed. Law has been largely reduced to an instrument of revenge, arbitration, bargaining, and allocation of benefits. With its divine nature under siege, the spirit of the law began to shift from its role of maintaining fairness and justice to being the expression of popular notions and desires. This opened the door for the communist specter, working through its mortal agents, to pass laws of its choosing in order to undermine society and come closer to its destructive aims.

In the United States, the communist influence in social justice and modern liberalism have appropriated the concepts of freedom, progress, and tolerance to alter the moral state of society and with it the moral foundations of the law. Using these causes to reject and destroy the law's moral and religious underpinnings affects what kind of laws can be passed and how they will be interpreted by the judges.

Marriage, for example, is considered by traditional faiths to be a holy institution comprising the union of man and wife. Same-sex marriage by definition violates these teachings, and its introduction to society necessitates a shift in the legal definition and interpretation of the laws governing marriage. On the other hand, if the people abide by divine commandment and uphold

the standards set by their faith, the moral state of society will not change, and secular law will remain stable, as it is based on the principles ordained by gods. If gods held a certain kind of behavior to be immoral 2,000 years ago, it should be immoral today as well.

Liberalism, however, rejects traditional belief and moral judgment. It regards morality as a secular agreement that changes according to the development of society. Marriage, therefore, is regarded as a simple contract between two people who are willing to state their commitment to each other. Recognition of same-sex marriage is based on the ostensible premise of freedom and progress, but this premise is malleable and will inevitably result in the corruption of the law.

Liberalism and progressivism have brought about the separation of traditional morality from justice. This was reflected in an abortion case that reached the Supreme Court in 1992. Three justices stated: “Some of us as individuals find abortion offensive to our most basic principles of morality, but that cannot control our decision. Our obligation is to define the liberty of all, not to mandate our own moral code.” [13]

Put another way, what the justices meant is that the law prioritizes freedom over morality, and the values of liberty and morality are separate. But liberty, as established by the

American Founding Fathers, is a “self-evident” principle, that is, it is bestowed by God—or, as the Declaration of Independence puts it, the Creator. Rejecting the universal standards set by the Creator in order to increase the range of so-called freedoms is a method the devil uses to distort the law and lead humanity to its fall.

From Chapter Ten: Using the Law for Evil